



# COMMITMENT FORM

## Fall 2010 Christmas Wreath Sale

Contact Person Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, ST Zip Code \_\_\_\_\_

Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-mail address \_\_\_\_\_

District:      Yahara    Mohawk    Indian Trails    Wisconsin Rivers    Southern Lakes

Unit Number: \_\_\_\_\_

**Submit by September 10, 2010 to:**  
**Glacier's Edge Council BSA, P.O. Box 14135, Madison, WI 53708-0135**  
**or Email [pepotts@bsamail.org](mailto:pepotts@bsamail.org) or Fax 608-273-8686**